

The Internal Unity of Yangshanzhou's Spirit and "Two Learning and One Doing"

Wen Zheng

Yunnan University of TCM
Kunming Yunnan 650500, China
Email:zhengwen07@126.com

Meijun Ding

Yunnan University of TCM
Email:13233642@qq.com

Li Li*

Yunnan University of TCM
Kunming Yunnan 650500, China
Email: 664366351@qq.com

Abstract—The purpose of the paper is to analyze the internal unity of Yangshanzhou's spirit and "two studies and one does". We used literature research to conclude that the Communist Party Constitution and Party rules are the logical premise for the formation of Yangshanzhou's spirit. Yangshanzhou's spirit is an important part of the spirit of General Secretary Xi Jinping's series of speeches. The fundamental purpose of learning Yangshanzhou's spirit is to be qualified Communists. Learning Yangshanzhou's spirit and carrying out "two studies and one does" are unified in "never forget the initial heart and remember the mission."

Keywords—Yangshanzhou Spirit; Two learn to do one; Intrinsic unity

I. INTRODUCTION

Comrade Xi Jinping summed up Yangshanzhou's spirit as "loyalty, selflessness, striving for excellence, friendship and love of the people, indifference to fame and fortune, integrity and hard work." at the conference on Yangshanzhou's advanced deeds. All Communist Party members are carrying out "two studies and one do" learning and education activities at present. "Two studies and one do" means studying the Communist Party's party rules and regulations, learning to implement the important speech spirit of General Secretary Xi Jinping, and becoming qualified party members. So, what is the intrinsic connection between Yangshanzhou's spirit and "two learning and one doing"? How do we understand this interconnectedness?

II. THE COMMUNIST PARTY CONSTITUTION AND PARTY RULES ARE THE LOGICAL PREMISE FOR THE FORMATION OF YANGSHANZHOU'S SPIRIT

The relationship between the Communist Party Constitution and the spirit of Yangshanzhou is a relationship between emotional concrete and rational specific. There are two completely different kinds of concrete in the process of cognition, one is the concrete of sensibility and the other is the concrete of reason. The concrete of sensibility is the vivid and

concrete perception obtained by the human sensory organs[1]. Rationality is the synthesis of the various essential attributes and relationships of thinking and the unity of diversity. Rationality comes from perceptual concrete, and perceptual specific needs to rise to rational concrete. On the one hand, party constitution and rules, as rational and concrete, are the logical premise for the formation of Yangshanzhou's spirit. The Party Constitution is the fundamental law of the Party and the general constitution that the whole Party must observe. It embodies the nature of the Party, its purpose, its guiding ideology, its programme of struggle, its members' rights and obligations, and its important systems and institutional mechanisms. It is the fundamental code of conduct that the whole Party must follow. Party rules and discipline is the extension and concretization of the Party Constitution, and it is the code of conduct of the majority of Party members. As the concrete thinking, the party constitution and rules are abstract, comprehensive, political, ideological and authoritative. They come from perceptual concrete and guide perceptual concrete. Through the analysis and synthesis of Yangshanzhou's advanced deeds, the important contents of Yangshanzhou's spirit such as "loyalty, great impartiality, striving for excellence, friendship, friendship, fame, integrity, and hard work" were obtained. These spiritual contents are Yangshanzhou's Party rules and regulations under the specific guidance of the Party. Take the lead in learning, observing and practicing the inevitable results of the Chinese Party Constitution and Rules. On the other hand, Yangshanzhou's spirit has an active reaction to the party constitution and party rules. As a real and vivid perceptual concrete existence, Yangshanzhou's spirit can provide vivid and concrete perceptual representation for how to study the party constitution and rules. If there is no communist like Yangshanzhou to observe and practice the party rules and regulations, and no Yangshanzhou spirit to the party rules interpretation and demonstration role, then the party rules and regulations can only exist in the text and ideas, lack of direct reality. For example, learning from Yangshanzhou's "loyalty" spirit can focus on solving the problem of party members' "political background"; Learning Yangshanzhou's spirit of

"dare to take responsibility" can focus on solving the "political role" of all party members; Learning Yangshanzhou's spirit of "clean and honest" can focus on solving the issue of "political discipline" for all party members; Learning Yangshanzhou's spirit of "indifferent fame and fortune" can focus on solving the "political ethics" of all party members; Learning from Yangshanzhou's "one mind for the people" spirit can focus on solving the "political position" of all party members.

The relationship between the Communist Party Constitution and the spirit of Yangshanzhou is also a logical relationship between commonness and individuality, universality and particularity. Universality exists in particularity, particularity contains universality, and particularity and universality are related and exist. The party rules and regulations of the Communist Party include many kinds of spirits, which are common and universal. The Yangshanzhou spirit is only an important part of them. It is a concrete display of the spirit of the party rules and regulations, and has individuality and particularity.

In short, the formation of Yangshanzhou's spirit is based on the logical premise of the Communist Party's rules and regulations. There is a relationship between emotional specificity and rational specificity, and the universality and particularity of contradictions. On the one hand, the party constitution as a logical premise is not only the theoretical starting point for the formation of Yangshanzhou's spirit, but also the theoretical support and inevitable premise for inheriting, developing and innovating Yangshanzhou's spirit under new historical conditions. On the other hand, Yangshanzhou's spirit is not only the inevitable result of observing and practicing the Party Constitution, but also acts on the Party Constitution and Party Regulations. Learning Yangshanzhou's spirit will help the Chinese Communists to better uphold and inherit their outstanding moral character, fine traditions and good style of work. It will help Party members to strengthen their Party spirit and help all Party members consciously observe and practice the Party Constitution and Programme. Make the party constitution and rules become the practical force that changes the world from the concept form.

III. THE YANGSHANZHOU SPIRIT IS AN IMPORTANT PART OF GENERAL SECRETARY XI JINPING'S SERIES OF SPEECHES

Xi Jinping was the first central leader to raise Yangshanzhou's advanced deeds to a theoretical height, and to reveal the spiritual nature and spiritual connotation of Yangshanzhou. Yangshanzhou held a conference on advanced deeds in the Great Hall of the People in Beijing. Xi Jinping met with all members of the report team and spoke On February 25, 2011. He emphasized three points: First, we must widely publicize Comrade Yangshanzhou's advanced deeds and guide grass-roots Party organizations and the majority of Party members to further form a strong atmosphere of learning, striving to become advanced and catching up. Second, Yangshanzhou's advanced deeds rose to the height of spiritual character and spiritual style, and accurately positioned its spiritual nature, that is, the "communist spirit." Thirdly, the basic connotation of Yangshanzhou's spirit is expounded, and people are advocated to learn from Yangshanzhou from four aspects: "We must learn from his political character of firm

belief and loyalty to the party and unswervingly follow the road of socialism with Chinese characteristics. Let the communist ideals and beliefs firmly rooted in the heart; To learn that he remembers the purpose and is dedicated to the public servant's feelings for the people, thinking about the masses and sincerely seeking benefits for the masses; Learn from the lofty realm of his dedication and unremitting struggle, and strive to make outstanding achievements and start businesses to promote scientific development and promote social harmony. Learn from his dedication of selflessness and lack of fame and fortune, struggle hard, be honest and clean, and consciously practice the communist's life values and moral pursuits[2]. " And ... These speeches embody the spirit of "loyalty, selfless, striving for success, friendly people, indifferent to fame and fortune, clean and honest, and hard work".

In addition, Xi Jinping further explained and interpreted the value of Yangshanzhou's spirit. This can be seen from Xi Jinping's speech on April 13, 2011 on "Learning Yangshanzhou's Spirit and Being a Good Party Member and Good Cadre for the People". First of all, Xi Jinping revealed the role of Yangshanzhou's spirit in the "banner" of "political affairs, officers, and people". He said: "Comrade Yangshanzhou's exemplary deeds and lofty spirit vividly explain the advanced and outstanding nature of contemporary Chinese Communists and establish a glorious banner for party members and cadres, especially leading cadres, to govern, supervise, and conduct themselves. Secondly, Xi Jinping pointed out that "the power of example is infinite" and pointed out the value of Yangshanzhou's spirit as an example. Thirdly, Xi used Yangshanzhou's "four views" of "standing up, using power, acting as an officer, and being a person" as a comparison, and pointed out the value of Comrade Yangshanzhou's "mirror", that is, to "stand up with a correct worldview and use the right power." Take the correct concept of career officer, take the correct view of the masses. Guide the majority of party members and cadres to use Yangshanzhou as a mirror, find gaps and increase motivation, consciously strengthen party spirit cultivation, consciously practice the purpose of the party, and be a good party member and good cadre satisfied with the people[3] " And ...

IV. THE FUNDAMENTAL PURPOSE OF LEARNING YANGSHANZHOU SPIRIT IS TO REQUIRE US TO BECOME A QUALIFIED COMMUNIST PARTY MEMBER

"Loyalty, loyalty, love, selflessness, striving for success, indifference, fame, integrity and hard work" is an important content of Yangshanzhou's spirit. At the same time, it is also the spiritual realm and moral standard of a qualified Communist Party member. It can be said that the spirit of Yangshanzhou is essentially the same as that of a qualified Communist Party member. To learn from Comrade Yangshanzhou's loyalty and dedication to the spirit is to strengthen his ideals and beliefs, be loyal to the party, and be politically intelligent. It is to strengthen the cultivation of Party spirit and improve the advanced and pure nature of Communists; It means assuming political responsibilities, raising political standing and resolutely implementing the central government's decision-making and deployment. It

means assuming the responsibility for reform, development and stability, guiding development with the new development philosophy, promoting the comprehensive deepening of reform, advancing the overall layout of the "five-in-one" in a coordinated manner, advancing the overall layout of the "four comprehensive" strategy, and working tirelessly for the realization of the Chinese dream of the great renewal of the Chinese nation. To learn from Comrade Yangshanzhou's spirit of affinity and love for the people is to ask all Party members not to forget their initial intentions, to remember their mission, to stick to sharing hardships with the masses, to maintain the closest possible contact, and to uphold their right to serve the people, their feelings for the people, and their interests for the people. In the course of work, the mass line is practiced, and everything depends on the masses, from the masses to the masses. To learn from Comrade Yangshanzhou's hard work spirit is to ask all Party members to inherit and carry forward the Party's fine traditions and style of work, adhere to Shangjian's abstinence from extravagance, hard work, simplicity, diligence and economy, persist in suffering before, enjoy after, and be willing to give. To learn from Comrade Yangshanzhou's clean and honest spirit, we must be honest, honest, selfless, honest, impartial, diligent and pragmatic, and consciously maintain the true character of the people's public servants and consciously safeguard the fundamental interests of the people. To learn the selfless spirit of Comrade Yangshanzhou is to require all party members to proceed from the collective interests, to be public and private, to be impartial, to serve themselves, to be honest and selfless, and to have no selfishness, in order to be honest, fair and prudent. Use power. The spirit of learning from Comrade Yangshanzhou is to ask all Party members to cheer up, start their own business, make a difference, roll up their sleeves and work hard, form a strong atmosphere of wanting to be an officer, an officer, and a success, and fully demonstrate the political character and political actions of the Chinese Communists in the new era. Learn the spirit of Yangshanzhou's indifference to fame and fortune. He is quiet, quiet, poor, indifferent, and willing to devote himself to dedication. He holds his own moral bottom line of clean life and self-restraint, and achieves self-respect, self-love, self-policing, and self-encouragement. The strength of the example is endless. Comrade Yangshanzhou is an excellent Communist Party member. He learns from Yangshanzhou's spirit of "loyalty, dedication, selflessness, striving for excellence, friendship, respect for the people, indifference, integrity, and hard work" and learns from the Communist Party's Party rules and regulations. It is fundamentally consistent with inheriting and carrying forward the Party's fine traditions and style of work, and cultivating noble moral sentiments to serve the people wholeheartedly. This consistency is manifested in the consistency of its fundamental purpose, which is to require us to be qualified Communists.

V. YANGSHANZHOU SPIRIT AND "TWO STUDIES AND ONE DO" ARE UNIFIED IN "NEVER FORGET THE INITIAL HEART AND REMEMBER THE MISSION"

"Do not forget the initial heart and remember the mission" is the content of the Party's 19th theme education. "The initial heart and mission of the Chinese Communists is to seek happiness for the Chinese people and seek rejuvenation for the Chinese nation[4]." And ... The initial heart and mission embody the consistent political character, political character and responsibility of the Communist Party of China. It is the source of the Chinese Communists 'continuous progress and the basis for their development.

To carry out the "two studies and one do" learning education, it is necessary for all party members to remember their minds and remember their missions. This initial intention is to work together with the masses and to maintain the closest possible ties. It is to firmly serve the people wholeheartedly. This mission is to firmly uphold the ideal of communism and the common ideal of socialism with Chinese characteristics. It is to work tirelessly for the realization of the "two centenary goals" and the Chinese dream of the great rejuvenation of the Chinese nation. It can be said that "two studies and one do" learning education and "do not forget the initial heart, remember the mission" are essentially consistent, in logic is dialectical unity of the relationship. "Don't forget the initial heart and remember the mission" is the inevitable premise of "two studies and one do" learning education. "Two studies and one do" learning education is the inevitable result of "don't forget the initial heart and remember the mission."

VI. CONCLUSION

The Communist Party Constitution and Party Rules are the logical premise for the formation of Yangshanzhou's spirit. Yangshanzhou's spirit is an important content of Xi Jinping's series of speeches. The current "two studies and one do" learning and education activities are aimed at thoroughly studying and implementing the important speech spirit of General Secretary Xi Jinping's series of speeches, further solving the problems existing in the Party members 'ranks in terms of ideology, organization, style of work, and discipline, and maintaining the Party's advancement and purity. The fundamental purpose of carrying out the "two studies and one do" learning education is to require us to be a qualified Communist Party member and require all Party members to persist in serving the people wholeheartedly. Here, the study of Yangshanzhou's spirit and the development of "two studies and one do" are unified, unified in "do not forget the initial heart, remember the mission."

REFERENCES

- [1] Writing Group of this book. Introduction to Marxist Basic Principles[M]. Beijing: Higher Education Press, 2018.
- [2] Shengruowei. xijinping met with Yangshanzhou's advanced deeds report group[N]. People's Daily, 2011-02-26(001).
- [3] The Yunnan Provincial Party Committee of the Communist Party of China has carried out in-depth activities to create a leading group office. Party member cadre Yangshanzhou[M]. Kunming: Yunnan People's Publishing House, 2011.
- [4] Xi Jinping. The Great Victory of Socialism with Chinese Characteristics in a New Era: Report at the 19th National Congress of the Communist Party of China[M]. Beijing: People's Publishing House, 2017.