

Chen Heqin's Family Education Thoughts

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Abstract. Chen Heqin is a famous modern Chinese child education expert. As the founder of children psychology and child education in China, Chen Heqin is hailed as the “Father of Early Childhood Education in China” and has made outstanding contributions to China’s early childhood education. Family education is an important area of his research. In the point of “valuing the role of parents, especially mothers”, he proposed that “the core of mother education is to educate mothers”, which has had an important impact on our family education and has far-reaching implications. The significance.

The family is the cell of society and assumes the task of creating talent for the society. Chen Heqin had linked the meaning of family education with the destiny of the motherland several decades ago. He said: “Children are the hope for rejuvenating China. Children’s education is the foundation of the entire education and it is related to the fate of our great motherland.” Family It is a place where people are born. It is a place where people receive the education of “the beginning of the people”. The family is the environment where people live the longest time in their lives. It is also where people receive lifelong education. In the "Family Education" book, Chen Heqin explained through a large number of facts that children are immature and easily affected by education. With good education, you will become a good citizen in the future, and if you use inferior education, you will become a bad young person in the future. Therefore, parents should strive to improve their own quality, set an example for their children, unify their teaching and education, and do a good job of family education so that they can develop a noble moral character and good habits of their children and cultivate their children to become both talented and talented. Social talents.

The Role of Parents in Home Education

Chen Heqin attaches great importance to the role of parents in children's family education. He thinks: “The child is born ignorant and knows nothing about what is good and what is bad. He can say on one hand the first genetic influence on the one hand, and on the other hand is influenced by the environment and education. When small, the environment The most important factor is parents, the most important factor in education, and I am afraid that is also the parents.” That is to say, parents are the children's first teacher, the family is the first school of life, so the child's personality was originally formed in the family The parent's family education affects the child's lifelong growth and development. "As for the richness of knowledge, the development of ideas, and the development of good habits, family education should have full responsibility."

“Family education is the first self-education for parents.” – Chen Heqin, parents’ own personality training will have an impact on children. Children learn from adults by means of imitation. They are not limited to behavior, but also include ways of thinking, emotional orientation, customs, and personal characteristics. As long as the relationship between parents and children is established, the personality of parents has a decisive influence on their children. Parental optimism and tolerance can play a good role model for their children, inspire their children's resistance to frustration and the comprehensiveness of the problem. This kind of influence is lifelong, and it cannot be matched by any other educational force. Therefore, parents should constantly improve themselves and let their children have an example of learning.

Among the many factors of family education, the personality of parents is the core force of teaching, and it has a tremendous and subtle influence on the personality of children. Children are

weak in ideas, lack knowledge and life experience, and do not know how to choose things that are imitated. Children often like to imitate adults. The longest period of contact with children is the most influential. The most imitative is the child's parents. In the children's minds, parents are the most reliable people. Parents' words and deeds are often the children's code of conduct and model. Therefore, the parents' moral character and writing habits have a great influence on the development of children. Therefore, parents' words and deeds and every move should be a model for children. "We must be cautious in everything we do to make our own self worthy." If the parents' noble behavior is good, treat people with civilized manners, care and love Children, children will appreciate and worship their parents and follow the example of their parents. If the parents are still talking clearly and the actual actions are reversed, the children will naturally not be convinced that it will be difficult to achieve the purpose of education. For example, some parents educate their children not to lie but can lie to others in their own lives. Therefore, the children's teaching of their parents is unconvincing.

The imitative nature of children is very strong. The attitude of children in dealing with people and dealing with people during their lives is directly imitated and learned from their parents. The personality characteristics of parents will also radiate to all aspects of family life and make the family life unique color, and then affect the child's personality formation. If parents are honest and sincere, and work hard and practical, they will often have a harmonious family atmosphere. Children often find themselves surrounded by friends and relatives and can easily develop enthusiasm, honesty, friendship, and good communication skills. If parents are narrow-minded and preoccupied, With good calculations, the child has been exposed to the atmosphere of family life in which he is greedy and cheap, and he is vulnerable to petty citizenship and self-interested habits. In the future, the child will easily develop into a habit of being opportunistic and opportunistic. At the same time, parents' educational quality and the ability to educate children, knowledge, and ideas also have a direct impact on the development of children.

Chen Heqin advocated that before parents become parents, they must learn to raise and educate their children. He said: "Be parents, if you want to raise your children well, you should ask yourself before you are not a parent: Do you know how to raise a child? What qualifications are your child's father or mother? How to educate children so that Both the child's body and mind are fully and normally developed. All these should be understood and only matched with the child's father or mother."

The Core of Mother Education is to Educate Mothers

Froebel once said: "The fate of the country is not so much in the hands of those in power. It is better to be in the hands of mothers." Chen Heqin also attaches great importance to the important position of mothers in family education. He believes that the quality of mothers is for children. It is more important to become a good habit. He pointed out that "the relationship between parents and children is separately stated that mothers and children are more intimate. Therefore, the correlation between maternal education and children's education is also extremely high. In the first ten months of unborndness, children have already been conceived by their mothers and The temperament of temperament, born a year or two after birth, is often in the arms of her mother, and her mother's every move can be preferentially imprinted into the children's minds and become extremely impressive. If mothers are well-educated, she The habitual actions are naturally good. In the daily life, her children can be affected by intangible and good education at any time." The children's reliance on their mothers and the mother's guidance in the details of their lives all determine the mother's early childhood education. The advantage, the fact proves that mothers often invest more in the time and content of concern. In "Several Hongyuan", Chen Heqin specifically proposed to her mother that "women across the country are conscious of the greatness of their mothers, pay attention to prenatal care and hygiene during pregnancy, and create excellent and healthy citizens."

The core of mother education is to educate mothers. They should be oriented toward the mothers and focus on improving the ideological and moral qualities of the two generations. They should focus on the civilized progress of the family and society and promote underagement by promoting

the spirit of mothers, improving the quality of mothers, and improving the level of family education. People grow up healthily. To make the natural mother a qualified mother, build a spiritual ecological chain of “mother love sow, inheritance of children, love of the human race, and love of the world” to promote harmony between people, harmony between man and society, and harmony between man and nature .

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