

The significance of Confucian cultivation theory under the view of "great power craftsman"

Guo Xian

Xi'an International University, Xi'an, 710077, China.

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Abstract: The artisan spirit is in all directions to the pursuit of aesthetic (perfect), exquisite in the spirit of the Internet era, let this culture really popular, everywhere can reflect the excellence of the artisan spirit, a little less quick success, a little more careful. To improve the students' moral cognition, moral behavior, culture the formation of a distinctive moral willpower and moral emotion, is of great significance for students to grow. In the Confucian theory on the cultivation of ideas, "morality", the nature, people should be conscious behavior, is also a kind of "self-discipline" behavior. When people by virtue of its "conscience" self Morality plays a real normative role in people.

1. Introduction

Self-cultivation, regulating the family, governing the country, the world is slim in the first place, because of personal morality determines the rise and fall of a nation, a sweep can sweep the world, everyone is responsible for the rise and fall of the country in contemporary society is so high pressure of competition and how many people can keep their own ethics this is not destroyed, for students who have not yet entered the society of the "big dye vat", the moral construction is necessary not to relax, Gaofendineng, Low German, we don't need the so-called outstanding student. The students, especially college students moral cognition, moral behavior, to cultivate the formation a The distinctive moral will and moral emotion, is of great significance for students growth. Not easy to cultivate a high skilled talents but use a good evaluation of high skilled talents is more difficult. How to make the highly skilled industrial workers ease their posts, let them pay and the return is proportional to the need of traditional culture escort. We advocate "artisan spirit", first of all, is to further promote the culture of the Chinese culture tradition, the full range of the pursuit of aesthetic (perfect), exquisite in the spirit of the Internet era, let this culture really popular. Secondly, is to the design of the system. Everywhere can reflect the spirit of "craftsman spirit", less eager for quick success and instant gain, more careful and meticulous, whether it is the Internet entity, enterprise or virtual products, all need to "this artisan spirit" through them.

2. The importance of Confucian self-cultivation

In a period of time before, spread over the so-called "moral useless", "moral cost theory" and so on, in the past these years repeatedly, resulting in social morality is not optimistic about the situation of a series of serious consequences for the people to have a moral lesson. Because of this, now there are more and more people have been aware of the important role of morality, morality is not for everything, but the consequences of social morality is really, don't say to speed up the pace of social progress, even if it is a normal social life and are unable to guarantee to ensure the center. Nowadays, the content of traditional culture Chinese the heat is hot. Many moral Many people have begun to face up to our ancient excellent morals, and now have very strong realistic value. We need to build a society where the rule of law and morality coexist

From the attention of the whole society, the government and the people's measures are effective ways to the people, in order to let us into the required so-called socialist moral concept truly become the hearts of the people's moral conscience. To do this, not only need more need of moral education is the moral universal consciousness. And such moral cultivation and moral cultivation of

Confucianism view has wonderful different approaches but equally satisfactory results.

3. The application of Confucian self-cultivation theory in society

The party's Fourth Plenary Session of sixteenth held, and put forward the construction of socialist harmonious society theory. Put forward relative to the party's Sixteenth Plenary Session on the people-oriented, establish the concept of sustainable development of Scientific Outlook on Development's further deepening. We are committed to building a harmonious society of socialism should be "democracy, fairness and justice, integrity fraternity, vitality, stability and order, harmony between man and nature" in this society.

The pre Qin Confucian concept of self-cultivation, for us to construct socialist harmonious society "rule of virtue" provides an effective means. Mencius, Confucius, Xunzi etc. have attached great importance and status of moral education in national governance role. "For the German government to Beichen, for example, in its place and were the stars." guided by the the government, together with punishment, people free and shameless; guide to Germany, together with propriety, sense of "(< > " on the Analects of Confucius for the government), non convinced also beyond one's strength; Yidefuren, central Yue and sincere service, such as the seventy sub service Confucius (< Mencius. "Gongsun Chou is full of sentences >) shows that they have realized the need to state In addition to the strict criminal law, moral education is still an integral part.

The construction of moral cultivation theory, relative to the people is a saint, Jun, that Yao, Shun, Yu, Zhou Wenwang, Wu, Zhou, Confucius, Mencius etc., but the abstract to the spiritual level above in terms of words, refers to a "gentleman". The meaning of "Shendu", "Shendu" refers to the individual in unsupervised watching, or broadly that individuals at any time, place, or under any circumstances, will not have any bad thoughts, or do not want to violate any "benevolence, righteousness, propriety" is the so-called bad, not be bullied by day. No one has been able to do, with a clear conscience. State. This is a method of "training", the top is the moral realm. In the Confucian theory of self-cultivation in ideology,: "the gentleman is a gentleman, sage sage" care in this respect. "Morality", the nature, people should be conscious behavior, that is a "self" behavior. When people by virtue of its "conscience" of the moral self-discipline, to play for his people's normative role truly.

A spiritual support for people to achieve the ideal personality and psychological motivation is the pursuit of lofty moral ideals, and this is also a goal and pursuit of personal morals. Are met in their own interests, we require their own material with spirit, and realize their own interests need to regulate the principle of social moral guidance. In the present society, we need to understand the status quo, is impossible to do a simple "monk", and can not be selfish expansion ", we need a dead-alive person" and shall obtain the necessary material and cultural needs, we have a more urgent need to train yourself to have a "rich Can not be obscene, and rank can not move, force can bend the righteousness of Hao Ran on their own.

"Upon himself" from "the Analects of Confucius Weiling >:" the gentleman upon himself, for the people "in the Analects of Confucius" villain Xian Wen also said the "Discourse" of ancient scholars for himself, this man of scholars as a professor once said: "if I say" is mainly from the conservation the target of moral face that the self value, then the "resort" is from the practice of moral and moral cultivation way to determine the self ability and value, both from the different aspects of the self focus. The core of Confucius's thought is "benevolence", so the above view is very accurate, that is to say, "the self" is the "training" So the way. "The cultivation of virtue reflect and try to find the cause" the way and the method is highly recommended in today's society, for example, many things or problems involved in the whole society, if from everyone begins to do, would not be particularly difficult.

4. The contemporary meaning of Confucian self-cultivation

On the cultivation of the Confucian School of philosophy is the crystallization of ancient Chinese ethics, but also the spirit of the Chinese nation's heritage, spiritual value exists in the

Confucian self-cultivation is very huge. The traditional Confucian culture theory thought of some of them are inherited and developed, and some is itself based on social practice in Science the rational way to carry out creative work, the premise of unique ideas in front of Confucian self-cultivation, to find and solve many contemporary cultural crisis and the orientation of the basis function. We believe that the Confucian theory of self-cultivation has very important spirit to overcome contemporary social crisis and healthy development Value

4.1 Adhere to the integrity of Confucianism

Mencius said "sincerity, the way of heaven; sincere, honest people of the road, but also, people in good faith." an honest person, work conscientiously "simple to explain chastity words, but Mencius views. Therefore, everyone in good faith, between people and people less each other the suspicion, society would be harmonious, life to normal development, namely" honesty faith ".

4.2 To shape a sound modern personality

In modern society, under the guidance of the important thought of Three Represents, the citizen moral construction is being vigorously promote the "rule of law" and "rule of virtue" combination of the governing party. In the above premise, how to strengthen the ideological and moral quality, culture, education, has become a an urgent task facing higher education. The traditional Confucian philosophy theory is the foundation in morality, pay much attention to the cultivation of the ideal personality. Confucius said: "the army may be deprived of, man can not be deprived." Mencius said: "want more than the living, the evil is more than" these dead. It is emphasized that a person's personality should be independent, personality and moral value should be more than the value of life is more important. "Die hole said" Meng said, "image", fully illustrates this point. This is the spirit of the Confucian School of the national excellent molecular develop their own husband countless Hao Ran spirit, Qi period firmly for the world's rise and fall to. Value orientation of Confucian self-cultivation constantly guiding people's temper, people's quality, in order to guide people to correctly treat life and ethics.

4.3 Deal with the relationship between self and heteronomy

The Confucian self-cultivation spit out rational consciousness, pay more attention to the subjective initiative of the subject cultivation process. Confucius said: "Benevolence Depending on oneself." Mencius said: "the only road in contentment." is evidence of this point of view. The moral consciousness of the height of carry forward, that is a struggle of individual self-cultivation on the thought, "the individual can form a good personal character in their own subjective struggle and self cultivation process. The rational consciousness of self-cultivation, the more important is to let people carry out self analysis in the process of self-cultivation, to clear understanding of their own, and then to purge itself of the contrary the family business, eventually The moral belief and social individual's moral on the individual requirements of equivalence, can eventually be "no more than a moment have whatever is desired," standard.

4.4 Sense of responsibility and commitment

On the cultivation of Confucian "Benevolence Depending on oneself", prominent individuals for the nation and the society and the country itself bears some responsibility. Mencius said: "Yu thought world drowning by drowning has also seen the world, millet hunger by hunger has also stressed the world itself and others, fate is closely linked to the University." a book is to program three "Mingming", "people", "great" to emphasize the "faithfulness", "knowledge", "the necessity of self ruling" combination, "outside" to "Ming Mingde" and "the people", a society can reach an ideal state, i.e. The consciousness of spirit for play and responsibility of society. The young students as the construction and progress of the hope of the motherland and the future, "the builders and successors of socialist modernization shall think" but when the social responsibility and spirit, to contribute their strength of national prosperity.

4.5 College students should emphasize their own qualities

"Benevolence", "benevolence" is the core theory of Confucius thought, is the foundation of Confucianism ethics in the theory of "benevolence". The main content is "love", "love" is to cultivate their own ideal personality with the first quality, but also people in the practice of "benevolence" of the ideological and theoretical guidance. Fan Chi asked Confucius said, "benevolence, benevolence, love." ("Analects XII >)" love "is not only relative to their own relatives" love "should be" one "that Confucius called the" Pan loving public, and benevolence "(" the Analects of Confucius and >) as < > rites rites of discourse the man came close to its close, not only son", Mencius said: "the old I old and the old person, young people and the young" (< lianghuiwang >), the Confucian doctrine of "reciprocity" is essentially in accordance with the individual nature of interpersonal relationship, throughout history, the Chinese nation has accumulated "kind", "excellent quality wide Yan oneself" is the contemporary young students, especially college students should shoulder the historical responsibility.

4.6 The ceremony of Confucian culture

"Respect for the road, is also the reason why a gentleman." ("book of Rites" do not hire righteousness >) disrespectful "(" book of rites Qu Li >) and so on is emphasized in the interactions should have known of the "King", such as "mourning without smile, look not bier song, more appropriate treatment by the funeral life size" in order to make. "The so-called courtesy, is human nature is not human outside with the form of" (Liang Shuming) is the interaction with people, to be honest, not Too Big for Her Skin. Confucius said: "the clever talk and an ingratiating manner with benevolence,. Of course, with others, not just for yourself, for others not demanding, namely" the gentleman does not make people happy, inexhaustible loyalty to the people. Pay. "Because of this, the friendship can survive, the master said:" Germany is not alone, there will be about to its neighbors. "Focused on their own character, rather than to others. The main way of life of people is gregarious, therefore must pay attention to the" herd is ", i.e. where to, and to," life is a sociable, but not clannish ", " ".

4.7 The changing temperament of Confucian self-cultivation

The Confucian doctrine about "temperament" derogatory, concentric float impatient and big with pride associated habits and so on. Therefore Confucianism pay attention to "change temperament", on the positive side, mainly refers to the same temperament conservation etc., exercise and training. "Change temperament", making himself into a conservation the people, the key is to learn the way of getting along with people, which we call the conservation effort. Zeng said "I three times daily" ("the Analects of Confucius and Zeng >) a Confucius among the middle school students is relatively good self-control, he stressed the need to consult in, rather than their own people learning even if he is. The bully, don't tell people to care about, he said when this is in accordance with the teachings of self cultivation. "Good and evil of humanity Ying Qian" ("book" Zhuan qiangua said ">") Pride hurts, modesty benefits "(" big Shang Yu Mo >) "gentleman to be false" ("book of" Imagery "> Xian hexagram) these are very much the Confucian philosophy of life, it is also the true saying Weirenchushi.

4.8 Confucian culture emphasizes the unity of words and deeds

They said "the wolf howl". The teacher and people and the influence of environment for the individual are important. Therefore the sage "and with benevolent adjacent" for the United States. At the same time, inconsistency, Confucianism cultivation theory thought very despicable things, Confucius believes that the ancients not easily speak of the reason is to prevent their own actions and words are not consistent, that is to HTC although the need, but if the words and deeds can not be the same instead as a can do a little better.

5. Conclusion

I think so, "as the fundamental requirements of the Confucian thought of life," the emperor to the

common people, one is to cultivate this. "(< > University) which does not have such a huge effect, the social economy has is far more powerful than moral enlightenment force. However, we can not therefore abandon themselves for moral education efforts, the necessity of self negation cultivation. People don't can transform themselves into for the creation of social material civilization of the machine, simply become a" economic "animal, but should improve their moral quality, with self created economic results to improve survival life ring Exit. The continuous progress and development of material civilization, spiritual civilization must be accompanied by the importance of continuous improvement, thus making self-improvement indispensable. So I think the young students in the school life process, schools can independently set a course to help students to self-improvement, personal grooming and training etc. of course, social person "self-cultivation" activities is essential, self-cultivation needs in the whole society, all individuals in root, and thus can become an important content of education. In the period of social moral awakening and progress of the whole nation, strong spiritual world and social spirit, Politics and other civilizations, and thus react to the progress of material civilization in society.

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