Research on How to Optimize Marxism Modernization under the View of Green Development

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Abstract. With the development of Chinese society, China's economy is also growing fast. Industrialization development has reached an unprecedented level. With the rapid economic growth, numerous ecological problems also occur. The industry makes progress, but the living environment suffers destruction. This does not accord with China's scientific outlook on development. Under the guidance of Marxian ecological theory, Chinese Communist Party combines actual national conditions to build socialist ecological civilization and summarize the problems in the past development so as to make greater contributions to social ecology. This paper mainly discusses how to optimize Marxism modernization under the view of green development and proposes practical suggestions on Marxism modernization.

Introduction

In the natural world, human beings are a very important component and also the product of natural world after long-run development. Hence, human and nature are organically unified. In the natural world, all kinds of substances inter-depend and develop for a long time in a stable form. There is no substance which exists alone in the natural world. Human beings and other substances need to follow all rules in the natural world. If the rules are broken, the world in which human beings live will be affected. Human life cannot be separated from the natural world, because human means of livelihood and means of production come from the natural world[1]. Just because of this, human beings ignore the ecological balance in the natural world and continuously ask for materials from the natural work for the sake of survival and development. As a result, other species in the natural world die out. Human beings and natural world have countless ties and also equal relationship. However, human beings deviate from the law of ecological balance, while asking for materials from the natural world. When the environment is polluted and ecology loses balance, the environment that human beings depend on will also be destroyed. At that time, there will no place for human beings to inhabit.

Basic theory about Marxism ecological view of nature

Marxism indicates that, human beings belong to the product of natural world and owns natural attribute. Meanwhile, human beings are an important component of human society and owns social attribute. Hence, human beings are considered to be in dual position in Marxism ecological view of nature. Marxism ecological view of nature proposes that human beings with natural attribute should not consider their position outmatches the natural world, but should pay attention to harmonious development of human and nature and maintain consistency of both parties. The consistency between human and nature not just includes the unity between human and nature and the unity between substance and spirit, but also contains interactions between human and nature. Human beings are an important component of natural world, and also the direct research object of natural science. Natural science reflects the social reality that natural world exists, and is also closely related to human science. It thus can be seen that interrelation exists in the natural world from the perspective of material life or spiritual life. Besides, human beings as the subject of social relations certainly have certain social attribute. Marxist theory indicates that based on the unity between human and nature, the society forms under the condition of combined humanitarianism and naturalism. Mutual restriction and
mutual influence exist between human and nature or among human beings. When the relationship between human and nature is analyzed alone, it may be deemed as metaphysics\(^2\).

The contradiction between human and nature has existed for a long time. Under the state of capital expansion and reproduction, it presents obvious intensification phenomenon. In the process of early development of capitalism, its primitive accumulation has significant bloodiness nature. This is mainly reflected in the following aspect: capitalists crazily exploited natural resources such as mineral resources, coal resources, forest resources and land resources during gaining cost for production and consumption. In the short run, capitalism gained the capital for rapid development through exploiting and utilizing natural resources, but meanwhile resulted in the destruction of ecological balance. Under the cognition of pursuing more profits, capitalists turn a deaf ear to the alarm of natural world and continue to seriously destroy the natural world. This brings about serious negative effects on the development of human civilization and harmonious coexistence between human and nature\(^3\).

**Optimization of Marxism modernization under the view of green development**

**To promote optimization of industrial structure**

The primary industry occupies a large proportion in traditional industry. The secondary industry and the tertiary industry account for a small proportion in national economy. In addition, the development of primary industry cannot be separated from the support of numerous resources. In the face of huge challenges such as rapid economic development and adjustment of industrial structure in the 21\(^{st}\) century, internal competitions of various industries are fierce, and resource development and utilization increases, which results in ecological damage, resource waste and other bad consequences. Each industry lacks close connection, so the resource utilization rate is low. In current stage, global socialized mass production is being carried out drastically. In the face of this social background, China should adopt corresponding measures to make industrial structure tend to be stable and coordinate production scale of each industry so as to enhance the connection. Under the precondition of industrial structure optimization and upgrading, resource allocation proportion for each sector should be adjusted to make resources recycled among each industry, enhance joint development and application degree among each industry and improve resource utilization efficiency\(^4\).

**To transform economic development mode and protect ecological environment**

Economic development mode of extensive form usually achieves the purpose of expanding production scale and promoting economic growth through increasing the investment in production factors. This development mode has many defects, such as severe pollution, low resource utilization rate, high investment and low income. Besides, bearing capacity of environment and resource supply capacity are very limited. If things go on like this, such economic growth mode will intensify the contradiction between ecological environment and production development. Thus, it is required to lay emphasis on transforming economic growth means, and establishing intensive economic growth mode with high environmental benefit, low energy consumption and low cost. To change the economic growth mode, firstly, system innovation should be facilitated, and irrational production system should be transformed. Secondly, it is required to enhance business management, pay attention to ecological education for enterprises and make the microeconomic foundation (enterprises) establish environmental protection awareness and resource saving consciousness. Thirdly, it is necessary to improve the quality of the nation and strengthen campus ecological civilization education so as to provide talent reserve for social development\(^5\).

**To establish and improve laws and regulations for ecological protection**

In the past years, China has issued relevant laws and regulations for environmental protection and natural resource management. However, the emphases differ a lot. There is still lack of the law for ecological protection, and the law is not sound. In view of this, it is required to establish and improve
ecological laws and regulations, add ecological protection and ecological construction in national legal management, formulate and improve environmental protection policy, improve legal supervision and management system, and include the losses caused by environmental pollution and ecological damage in national economic accounting. In order to implement remedial measures as soon as possible and reduce the loss to the largest extent after ecological environment is destroyed, ecological environment compensation mechanism should be established. Moreover, it is required to increase fund investment, establish ecological system monitoring mechanism to enhance monitoring of ecological system destruction, evaluate the quality of ecological environment to avoid ecological damage accidents and establish emergency response mechanism. As well, the state should enhance publicity and education of environmental protection knowledge, create the social atmosphere of protecting ecology and saving resources, strengthen people's ecological protection awareness, attach importance to international exchange and cooperation about ecological environmental protection and refer to foreign excellent environmental management experience and ecological protection technology to facilitate improvement of ecological protection technology, be devoted to international environmental protection activity, perform corresponding obligations and maintain ecological development, protection right and interest in China.

To regard ideological liberation as the guidance and deem theoretical innovation as the means

The 4th Plenary Session of the 18th Central Committee of the Communist Party of China indicated that, to achieve economic and social development objective in the period of "the 13th Five-year Plan", it is required to firmly establish and practically implement the development idea of "innovation, coordination, green, opening and sharing". In the new development stage, it is necessary to activate people's thinking and expand people's view through ideological liberation in order to promote and develop Marxism modernization. We should promote reform and innovation of theoretical thoughts, create good "ecological environment" for theoretical innovation, facilitate self-evolution of theoretical innovation and promote organic combination of Marxism and the era. Besides, we should stick to development of Marxism and reach "theoretical innovation". On the one hand, we should return to Marxism, attach importance to researching classical documents, deeply explore era connotation and firmly stick to basic principle of Marxism. On the other hand, we should advance with times, enrich and improve Marxism, make its connotation integrated with the era and give Marxism inexhaustible force. To innovate Marxism, we should liberate our thoughts, eliminate inherent subjective prejudice and stubborn view, break through traditional shackles to review the connotation of Marxism, and review the classics, but should not be limited to it. Moreover, we should reinforce theoretical innovation, study and handle new problems and new situations to really achieve the perfect connection between Marxism and era development.

To take the grasp of era characteristics as the key point and regard era topic answering as the center

To internally update Marxist theory in an all-round way, the key is to cognize and grasp era characteristics. Comprehensively cognizing the problems generated by the era and giving the correct answers is the mission of Marxism modernization and also the driving force of eternal development. The era changes at the velocity of light, and everything is updated every day. Marxism can be updated with pertinence and adapt to the ever-changing era only when the overall features and specific outlook of current era be grasped well. Besides, scientific and effective principles and strategies should be formulated to lead the era to the better direction. Thus, to achieve Marxism modernization, it is required to grasp era characteristics, combine actual conditions, exchange with contemporary thoughts and theories, absorb and refer to contemporary superior thoughts, dare to admit and abandon internal errors, make constant progress in practice and exploration, and refuse the attitude of "acting blindly". Even if we should stick to our principles, we cannot break away from the era trend, but should conform to the era trend and answer the problems generated by the new era. Marxism modernization is given the new meaning through its correct value, life outlook and world outlook. It deserves the young people in every era to comprehend and learn. It is required to achieve
advancement with the times and implementation of "tree of theory" through continuously combining era topics. The process from Marxism's entry in China to the formation of theoretical system of socialism with Chinese characteristics fully describes that Marxism solves the era topic of China while conforming to era development. Focusing on four basic problems: what's Marxism and how to treat Marxism? What's socialism and how to construct socialism? What kind of party should be built and how to build the party? What kind of development should be achieved and how to develop?, Marxism realizes continuous breakthrough and leap theoretically in China, solves era contradiction and also provides "fresh thoughts" for great practice of Chinese revolution, construction and reform.

**To take improvement of modernization subject quality as the entry point**

The combination of Marxism and era characteristics is an arduous and complex project, which needs joint efforts of all people. All people need to continuously break through their quality and ability. Only in this way, Marxism can keep up with the era, and the Chinese dream can be achieved early. Chinese Communist Party serves as the first powerful subject promoting Marxism modernization. Its construction should not be ignored. The party should make breakthroughs in terms of innovation ability, exploitation ability and practical ability, become the sample of contemporary youths, conscientiously lead the era trend, shoulder era mission and correct development attitude. Meanwhile, Marxism as a kind of dominant ideology leads the era, so it cannot lack system force. For example, national system and system force as the "power" of Marxism modernization must be promoted and maintained through system force. Thus, as green development idea is implemented deeply, we need a theory team with contemporary mission and innovation consciousness to return the new thought and new idea of Marxism to civilian consciousness. The force of Marxist thought can be really reflected only through overall generalizing and deepening Marxism as well as internalizing it among the masses.

**Conclusions**

Lots of practices have proven that the concept of harmonious coexistence and development between human and nature in Marxist theory quite accords with China's actual conditions and has important theoretical guidance significance for ecological civilization construction in China. So, China must always stick to Marxist ecological civilization theory and step to the way of ecological civilization. We should actively promote the charm and value of Marxism, overall generalize and deepen it as well as achieve the connection between Marxism and the era. This is "the essence of era spirit" and the spiritual product of era fundamentally. Marxism as a kind of dominant ideology plays a crucial role in constructing socialist modernization. As the latest achievement of localization of Marxism in China and Marxism modernization, the theoretical system of socialism with Chinese characteristics is the fundamental guarantee which guides us to achieve success.

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