Culture construction of Xi'an promote accurate poverty

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Abstract. The poverty is one of the important problem restricting China's economic and social development. 2015 "about fight poverty tough decision" proposed "precise poverty alleviation" the guiding ideology for poverty alleviation, culture become accurate the important content for poverty alleviation. Xi'an promote accurate poverty alleviation culture construction, it is based on the cultural and ecological trait peculiar to xi'an, combination of "self-organization" and "he-organization" way of poverty alleviation culture construction.

Introduction

Poverty is one of the important problem restricting China's economic and social development. China's poverty alleviation has experienced three major changes: one is, the founding of new China to institutional poverty alleviation by moral poverty alleviation; The second is the 1994 national "August 7th crucial for poverty alleviation program implementation, by eliminating poverty to development-oriented poverty reduction, the third is in November 2015, the CPC central committee political bureau meeting examined and approved" about fight poverty tough decision "proposed" extraordinary measures, take out the hard way, to implement precise poverty alleviation "new guiding ideology for poverty alleviation, from the economical poverty alleviation to comprehensive (economy, culture and education) of poverty alleviation."

Culture of poverty alleviation is an important content of precision for poverty alleviation

Since the mid - 1980, through nationwide large-scale, organized, planned, poverty alleviation and development activities have made remarkable achievements in the field of economic poverty alleviation, poverty alleviation and from flood irrigation type in vulgar to precise drip upon that. Precision, relative to the extensive poverty alleviation poverty alleviation is a pointer to the concrete conditions of different poverty area, poor science accurate identification, accurate support, effectively way of precise management. However in some poor areas "more help more poor", "the Chinese poverty" phenomenon still exists, the main cause of this phenomenon is more profligate poverty backward ideas, backward method and mechanism of backward. Precision is a great challenge for poverty alleviation system engineering, precision to include economic, education, science and technology for poverty alleviation poverty alleviation in all aspects, to establish the endogenous power, has the vigor, to be able to let his poor labor to get rich is a long-term mechanism, to build more "incentive enterprises, social organizations and individuals all-in voluntary way to participate in poverty alleviation" culture of poverty.

The causes of poverty are diverse, economic poverty is only the outward sign of poverty.

In 1946, the American scholar Davis had noticed poverty in economy and culture, in his book "research on motivation of social workers is proposed: under the poor due to long live in poverty, formed a certain lifestyle, behavior norms and values system, etc. This subculture once formed, will affect the surrounding people (especially children), which are handed down from generation to generation. Sheen colchicine (2006) through field investigation found that some areas there are "more help more poor", "the more help more lazy", "Chinese poverty" phenomenon, think to eradicate poverty, must take the path of cultural poverty alleviation. Primary sources of cultural poverty is poor, is the intrinsic factor hindering the development of the poor. External force for poverty reduction patterns tend to pay attention to money, goods, delivery of the project, while ignoring the anti-poverty
subject -- the poor shape and improve own ability, it will damage the efficiency and against poverty alleviation of poverty alleviation policy to consolidate. Therefore, poverty alleviation and cultural construction has gradually become the important content of anti-poverty.

Promote the poverty alleviation work in xi’an has achievements and development plan

In 2013, xi’an poor MoZha data: funding a 574, 366000 poor people, accounting for 9.3% of the city's agricultural population. Mainly distributed in weeks, kai xian's poor, being one, changan, lintong county, gaoling 7 counties, such as poverty and deep, high incidence of poverty, with the goal of construction of xi’an international metropolis. That same year, the municipal government issued "the xi an action plan and implementation plan for poverty alleviation work for three years.

In 2014, xi’an government according to the demands of the development of urban and rural integration, set up to eliminate absolute poverty in 55000 core goal, to "four great poverty alleviation project" (move out, the whole village to promote poverty alleviation, ability to ascend, industry), and communities in, in the form of special poverty alleviation resultant force to promote poverty reduction process.

The government-leading as an example, the contribution to the county party committee secretary, county magistrate weekly on poverty alleviation work site survey and site meetings; Changan district government mainly led departments should actively explore urban and rural construction land increase or decrease peg, decrease the cost of the poor to move. In addition, the government also guide social forces in poverty alleviation. Advocate for the poor is a common obligation to the concept of the whole society. In 2013, mobilized 2013 organs, enterprises and institutions, the local garrison unit of 24579 cadres on the city's 508 funding a 508 poor Bao Village BaoHu counterpart support, raised a hot wave of crucial for poverty alleviation in the whole society, optimizing the resource allocation for poverty alleviation, achieved good results for poverty alleviation: 2013, 55000 absolute poverty population out of poverty; In 2014, an increase of 130000 people out of poverty. In 2015, an increase of 136000 people out of poverty.

Beginning in 2016, according to the tasks of a new round of "precise poverty alleviation" state, xi'an implementation of the "double hundred" ten thousand, "five lift a protect", such as engineering, precision poverty alleviation and development of new development climax. To consolidate the achievements, however, fundamentally eliminate poverty, effect a radical cure "Chinese" poverty problem, also need to take the path of endogenous poverty alleviation, culture of poverty alleviation. Promote the accuracy of poverty alleviation culture construction is very important.

Xi'an precision poverty alleviation under the perspective of cultural construction

Therefore calls in Xi’an changan, and Cairo, Athens, Rome and said "four big ancient capital of the world". Since about the 11th century to the 9th century BC, changan has long been a source of ancient China's political, economic and cultural center. Since the tang dynasty, however, were not seen again heyday of xi’an.

Cultural ecological characteristics of xi’an. "Has regional difference of the cultural ecology refers to the special cultural characteristics and cultural model". It is made of natural, economic, demographic, cultural, ethnic and social system and so on constitute an interaction and mutual restriction of dynamic systems.

Natural geographical conditions of Xi ’an has a good many cultural relics, folk tradition, Xi’an people accustomed to the pride of life, the massive historical culture, adhering to the reform and opening up 30 years, unexpectedly in Shaanxi, on the basis of eight big strange new breeds stuck in the past eight big strange: "tinted glasses wearing, foreign monk please go away, some investment will be ripped off, the rights and wrongs is difficult to separate, to compete well in the nest at home, outside the dead body make piece, stick to the local, carrying out gold begging bowl to". Xi’an people don't feel sad for this kind of culture, never feel how helpless poverty. Today, the complex restrictions of sincere history and culture of xi ’an people's thinking and behavior, Shaanxi still song qin.
You can see that the "cultural ecology" characteristics of Xi'an is proud of history, restricted by historical, unwilling to forge ahead. With our country compared with the historical and cultural city of Nanjing, Luoyang, Chengdu, Xi'an economic development lags behind. The heavy history is a kind of capital, is also a heavy burden. In fact, since the Tang dynasty Chinese history after the exodus from Xi'an, Xi'an were retired. If it carries the pride of unproductive, in the face of economic and social change, can only feel the cold shoulder.

Based on culture "self-organization" capacity building in Xi’an the precision of poverty alleviation

The way of public cultural construction of modern society generally there are two ways: from the inside out "self-organization" style and "he" way from inside extroversion.

Culture in terms of its essence, and has a distinct endogenous properties. Is the cultural attributes of endogenous created spontaneously from inside and outside the "self-organization" sex culture construction. Culture since the organization construction need to break the traditional culture of the original equilibrium state, consciously build a open system culture and external material and information exchange. (in self-organization theory horizon, the development of things or the ability of the "self-organization" has three basic conditions: far from equilibrium state, open system and energy and information exchange between the inside and outside.)

Members of society living in Xi'an area, following the same social traditions and customs for a long time, spontaneous formation of the convergence of values, ways of thinking, code of conduct and traditional regional culture and mentality, etc. Special cultural ecology for Xi'an people to form a happy-go-lucky, feel good, carefree "consciousness" and unproductive, eagerness to culture. If you don't break the negative balance, the current situation of Xi'an economy less developed will be difficult to get change.

The precision for poverty alleviation, the organization construction, in the cultural need to break the balance of original cultural, build open cultural system and the internal and external energy and information exchange. Culture since the organization construction based on the premise of the culture itself is an open system, open cultural system can take the initiative to the exchange of information with the external environment, make themselves from negative balance optimization and obtain lasting culture development power, this is the benign development of the culture or "self-organization" ability strong performance, usually do not need special external forces intervention.

The Xi'an culture "He-organization" construction based on the ability construction of precision of poverty alleviation

For Xi'an individual poverty-stricken areas, because of the bad of the ecological environment, traffic inconvenience, information block, local residents life away from political center, economic center, the formation of the closed and backward traditional culture, beneficial to the external environment for effective exchange of information or energy. For this kind of situation, promote accurate poverty alleviation culture construction need intervention by external force, that is, "he-organization" cultural construction.

Using foreign "he-organization" cultural ability construction promote Xi'an precision for poverty alleviation, need to respect cultural progressive development rule. The fusion of the native culture and foreign culture, traditional culture and modern culture tolerance and complement each other, the relationship between the cultural heritage and cultural change.
Conclusion

The so-called "willing to poverty", for any prompt development and increase their wealth is not interested in things, so that they start to climb from the quagmire of poverty, then into the swamp of poverty. Reasonable culture construction, will change their way of thinking and actual behavior.

In addition, advance precision in the construction of the culture of poverty alleviation in xi’an, also should get government support. Capacity building of building culture of legal policy space, build a loose security environment of cultural development.

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