

Political Management of Community Organization toward Cosmopolitan Democracy

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Abstract— the politic situation can determine various life aspects of nation and state. But, politic situation in Indonesia today is dynamic and unpredictable whereas the challenge faced currently is cosmopolitan democracy. This study aim to analyze role of community organization in political reorientation to face cosmopolitan democracy. This study use qualitative approach with descriptive method. This study was conducted in Bandung District. Data was collected by interviewing the staff and organization members, organization member documents, and observation which is done in their offices and its surrounding. Analysis technique uses interactive model namely data reduction, data category, synthesis and conclusion. The result of study shows that the role of community organization in political reorientation in facing cosmopolitan democracy are: First, the improvement of should be done toward political system through clear regulation/rule and well implemented to avoid political activity which prioritize group interest rather than community interest. Second, the politic education for community in order to grow their awareness in using political right and duty is take planed. Third, the proportion of women who hold position in legislature in bringing women aspiration be increased. The conclusion of this study is the role of community organization in political reorientation in facing cosmopolitan democracy should be based on democracy aspect through regulation, politic education and the role of women political participation. The recommendation of this study is that there should be managed on and cooperation of all parties in facing cosmopolitan democracy.

Keywords—*Cosmopolitan Democracy, Community Organization, Politic Reorientation*

I. INTRODUCTION

Indonesia as a country of democracy in its implementation is going to process of forming identity. The political situation in Indonesia very dynamic and very easy to be influenced by the media, especially social media. Thinking about democracy of Pancasila which is often magnified seems to just stop at a conceptual level. The reality of Indonesia often get stuck on the

procedural level with the trend away from the values of Pancasila as their ideology and identity of the nation. In addition, the biggest challenge for Indonesia tomorrow is a cosmopolitan democracy; as revealed by Giddens information technology can become the basis for an effective political program, in which globalization cannot be separated by democracy [1]. Globalization which brings the world indefinitely so that blurs the boundaries of State sovereignty to the country [1]. Social Democracy upholds the "freedom of the individual". However, Indonesia was affected at this social democratic in raw which is "free non-free". Praxis of democracy in Indonesia is limited to the discussion that led to the vote (voting), the procedure of examining of the justice, as well as any other instrument that tends to formalistic, only fulfill the administrative procedures and ruled out the essence. As a result the occurred problems that can disrupt national stability, for example mutual blasphemy between State institutions, have pierced between politicians, and the upholding of truth all in the name of freedom.

See portraits of such, it can be said that the democracy we already start was disconnected from the cultural roots of the nation. Properly, democracy must be able to live and develop in the framework of the Pancasila value-laden religiousness, humanity, unity, wisdom, wisdom for the sake of the achievement of social justice featuring politeness, tolerance, valuing diversity, and the ability to coexist in diversity. Knowingly or not, nuance-laden an individualistic liberalism and secularism which puts rationality above all else the middle attacks the joints of our democratic life. Therefore, it is necessary to distinguish between the democracies Indonesia values of Pancasila (discussion or musyawarah) with a more Western democracy puts rationality to be able to restore what Bung Karno is called as "ala Indonesia" democracy, not a Western-style democracy that is currently known for its cosmopolitan democracy.

Community organizations have an important role in the establishment of the political system in Indonesia namely Democracy of Pancasila especially in conducting political education. The community as owner of sovereignty is very need to get political education so that "the political literacy" is not easily mobilized by anyone. Community organizations in Bandung Regency consists of different kind of role in bringing community aspirations try to give his views about the political condition of the reorientation that happens now days. Therefore political management aspect has to do in order to synchronizing between all aspect of democracy Pancasila values.

II. METHODS

This study use qualitative approach with descriptive method. This study was conducted in Bandung District. Data was collected by interviewing the staff and organization members, organization member documents, and observation which is done in their offices and its surrounding. Analysis technique uses interactive model namely data reduction, data category, synthesis and conclusion.

III. DISCUSSION

Realizing the political system can deliver a nation and a country lives according the ideals and ideology of the nation cannot be done instantly, it takes a long time and process as well as demanding a full awareness of the various parties, including the people. The society is a political actor, who build and improve political situation which aspired. When the fact that this is happening now on, the community is required to be proactive and engage in continual improvement efforts. In the era of globalization emerged the existence of the concept of social democracy, it is a basis for the formation of a political and social order which everyone has the same right in life through solidarity groups and organizations [2]. The community must have a critical view of aspects which must be repaired and how to fix it. Various views of the organizations as the container that carried the aspirations of the community try to give his views about management politics towards a cosmopolitan democracy. The three components that must be owned by a citizen, i.e. knowledge of citizenship (civic knowledge), the skills of citizenship (civic skill), and the character of citizenship (civic disposition) [3].

In the practical order, a person can be said to be a good citizen if they're participating in various activities in the context of the life of society, nation and State. One of them is the involvement of citizens in the running of the political system. A country will run effectively and headed towards changes in supported by a society that understands and they also understands its role and its function as a citizen. The existence of a state dependent than the system used to run Government.

Fundamental changes or fundamentally according to the organizations engaged in the religious field i.e. should start from the change and revamping the political system that appending now. There should be a limit on the bow and a clear political direction that is, basing on the philosophy of the nation, great value and culture. Pancasila should be a guideline,

if not the pancasila as the basis then that happened like this now. Instead of unity and unity as a priority, but the groups and classes. If you already speak of the interests of the people's interests, then it will be ignored. The second step, is to provide an understanding of politics to the people. The public should have awareness of right and duty, and obligations as citizens in determining political attitudes. Do not get tempted by the lure of political promises and that there is no proof. By having an understanding of politics to the people, then he will pick and choose which political ideology proper, appropriate, and in accordance with the philosophy of living so that way he will be dogged by political choice of each. The third step is to involve a wide range of characters or figures who became the role model of society that felt quite capable to represent the aspirations and desires of the community. Society nowadays is like the loss of a role model, but it is very important. With the existence of people who become a model at least can give guidance to the community in addressing conditions that occur today.

The same view was also conveyed by the organization representing youth generation. Understanding politics or political education for the community is extremely important as the media selection against the political cadres (called) advanced in the general election. Political education in law No. 2 of 2008 in chapter I article 1 paragraph 4 (UU No. 2 tahun 2008 pada BAB I Pasal 1 ayat 4) outlined for the citizens can form personality intact, competent, while also have a high awareness as good citizens (good citizen), aware of the rights and obligations as well as have a responsibility which is based by the prevailing values in the life of nation and State [5]. The process of the achievement of the political goals of education cannot be seen directly but require quite a long time, this is because the education-related aspects of political attitudes and behavior. Political education is a process of decline in values and the basic norms of a country's ideology is done knowingly, organized, and planning and continuous progress from one generation to the next generation in order to build the character of the nation (national and character building). It is important to do, and if necessary enter in education in schools, especially for novice voters (high school student) use the voting rights. Now if you take right, novice voters is very easy to be persuaded and herded his voice. This is certainly not a good thing in a democracy. Therefore, the most urgent improvements now are aware of the community. Friedmen and Hechter reveals that social institutions have power and influence in shaping the community participation.

The rules regarding political participation, especially that done by a political party must be present and standing properly. This is the main view of the organization which became engaged in the field of education. Condition that happens now is one that caused it is the absence of strict rules about political participation. Individuals and groups that have large funds can easily establish a true political party, it does not carry the aspirations of the community, the aspirations of the group and the precedence caused problem like this nowadays. The public ignored, the wishes of the community did not hear, and until now the political parties rarely pay attention to the problems of education let alone issue honorary teacher welfare, there is no

policy that supports it. Whereas the basic needs of the education community.

Different case with the view above, organizations engaged in women's empowerment more women participation issue highlights in the political sphere. The condition now where it's been better than ever, where women at least have a place to represent the voice of women. The aspirations of women at least could be observed and in a position parallel with the men. It would be better if the proportion of women to sit on the legislature to be copied, because however women's rights should be championed in particular issues.

Forms of political participation that took place in Bandung District organizations based on the study conducted is still limited to indirect participation. Organizations not directly involved in practical political activities, just to support the implementation of the process of politics/democracy. Support is provided on the properties of the individual committed by members of the organizations, not the institutional basis. As this pertains to the rights of the members in determining which party or parliamentary candidates are selected and supported. The organizations provide only the relevant information to members regarding the mechanism of election, the candidates, and the candidate's criteria if it can bring the aspirations and the one with the ideology of the organizations. In addition, other forms of participation is provided in the form of support or an appeal to the members to actively engage in political activity, whether by going into a cadre of the party, became a sympathizer of the party, and other activities.

The views expressed above, at least give you an idea of the conditions occurs and what kind of solution can be given. The main focus in the management of politics now of what is presented above contains at least a couple of things, first to do improvements against the political system through the regulation/rules are clear and implemented properly to avoid more political activity puts the interests of the Group and not the interests of the community. Second, political education necessary for the community in order to grow awareness of the use of political rights and obligations correctly. The political party oriented cosmopolitan democracy must start from a political party management strategy itself. Modern political party certainly has the characteristics of which can perform the functions of political parties in accordance with the demands of democracy such as recruitment, regeneration, articulation of interests, and political education. According to Amien Rais, political participation and autonomous it, can only be possible if enough citizens educated and programmed so it appears an increasing awareness, insight, and sharpening the political sensitivities [4]. This needs to be done in order to make the

community more intelligent in determining choice, not insistence on political appointments, and can select and sort out the candidates who are really able to carry the responsibility and carry the aspirations of the community. Low level of political literacy among citizens especially regarding the workings of democracy, the rise of political involvement and citizen pastime in political activities are still less become very important to upright the education of democracy, because democracy education serves as a means to improve the understanding of the citizens against the concept of democracy. Political education should touch to all walks of life and can be done through the education process in schools given the age of the school (high school students) is a potential voter should be politically educated. Third, the proportion of women who sit in the legislature as the aspirations of women must be improved. Many women who have the same potential with men to participate to build a better society, and specifically the fight for women's rights in development.

IV. CONCLUSION

Political management should be carried out by community organizations as one of the agents driving the creation of a democratic State. The community organization in Bandung Regency, until recently was not optimal in realizing political democratic system of Pancasila democracy, whereas cosmopolitan democracy already ahead of us. Therefore, management should be done by political organizations is strengthening the creation of a clear and definite regulation; the existence of political education not only on internal organizations; organizations must also encourage the achievement of women's participation in politics.

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