

The historical experience of Confucianism and the construction of the socialist core values

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Abstract: Confucianism is the main content of China traditional culture, enjoy the special status of "Confucianism" in the two thousand years of feudal society. The socialist core values is the spiritual core of Marx's China, cultivation process should also be internalized in the heart, outside of the line; need popularization, refinement in the expression. In addition, the face of the characteristics of the times of cultural globalization, the socialist core values but also deal with the different social ideological trend influence, through propaganda, set up China image, enhancing the soft power of culture.

Core values are the soul of ideology. The core values of socialism is the Marx doctrine Chinese constantly, in the process of guiding Chinese characteristic socialism in the Popularization Era of the product. However, the dominant position of mainstream core the value must be obtained people's approval, approval, until reflected in daily life. The socialist core values are rooted in the deep soil of the Chinese civilization, Confucian culture in the spread of identity, the formation of social and cultural history of the formation of the experience of the process is worth our study and reference.

First. Comparison between Confucianism and the core values of socialism

(a) the contrast between the three aspects of the Confucian Thought on personality shaping and socialist core values

2014 Youth Day, Xi Jinping inspected in the north to the majority of young people a practice the socialist core values to the call, and the Cultural Kernel of Confucianism compared that socialist core values passing through repeated practice to refine, and ultimately the formation of the reflected in the national view of China's outstanding cultural gen. The core of Confucianism is

"benevolence", advocate "People are expensive, the king of light, followed by state" of the concept of national governance.. On a personal level is regarded" self-cultivation Qijia rule the world "as the ultimate goal and standard of a gentleman," for the world heart, for Shengmin destiny "responsibility. Social level to" Ren yi li zhi xin "shame view to regulate people's behavior, formed the etiquettes of civilization story. As well as to maintain the healthy development of social culture, civilized and orderly social mainstream ideology security, Confucian thought and the socialist core value concept in structural design and the operation mechanism of many want to place.

Of course, feudal society of the Confucian culture and the socialist core values have substantial distinction. In the ultimate goal, the mainstream ideology in the feudal society is for the ruling class of serving the people and the ultimate goal of the Confucian culture is to safeguard the social order to facilitate the people rule. But culture of socialist society is the fundamental interests of the people as the starting point, the purpose is to promote people's all-round development. Secondly, in the economic basis, the modern cities of of the past agricultural society for the soil of traditional culture presents a challenge, traditional based on blood, to the family, his disciples for the network of social ties is of modern commercial interests for Replaced by the link of social capital. Third, cultural heritage, modern society is the information age, era of knowledge explosion, culture, science and technology is changing with each passing day, the cultural feedback on ideas of traditional authority and family challenges, the challenges of respecting the traditional educational pattern also to the community will be the cultivation of socialist core values has brought new problems.

(b) "Ban from hundred philosophers ,venerate Confucianism" and the socialist core values of the dominant position

Confucianism in all classes of authors of the spring and Autumn period to the Han Dynasty, Emperor Guangwu period "Ban from hundred philosophers ,venerate Confucianism" policy, was established as the mainstream ideology. First, Confucianism as the social main social thoughts, the social identity, Taoist thought, Legalism and so on many social thought accepted by people this is the primary cause of the mainstream ideology of Confucianism rose to national dominant. Secondly, Confucianism with the feudal dynasty to maintain social order, social cohesion and the people, the integration of social forces, to attract talents, to achieve social governance. As the mainstream of the socialist Chinese Ideology, socialist core values also experienced a similar stage of development. China under the leadership of the Communist Party of new China, actively cultivate the formation

and development of the socialist core values, the development of the Marx doctrine China constantly improve, become the mainstream ideology of socialism Chinese characteristics, the leading role can not be replaced.

Second, the change of the times to practice the socialist core values of the plight of cultural globalization

(a) the impact of the diversification of social thought

Marxism in China after the reform and opening up, also faces the impact of the cultural globalization. The Western hostile forces still regards Marxism as snakes beast, to the rise of socialism in China full of distrust. Various social trends of thought with China to open the door open, have entered the Chinese, which many hidden dangers in the bad social ideological trend. . Western culture and Chinese culture power asymmetry is exacerbated the social trend of thought of Chinese social impact. As Baker said: "cultural globalization is regarded as McDonald's, that are deemed to the world media market centralization and cultural content and information increasing convergence". The complexity of the domain and the convergence of culture with the opening of the deepening of the socialist core values is continue to challenge the status of values.

(b) subversive changes in the choice of idol worship

Traditional social and cultural authority of hierarchical, brand of division of social class, has been called the social mainstream ideology. And modern society with the increase of degrees of freedom of the people, autonomy of cultural transmission and consumption gradually replaced the past one-way value education system, voluntary initiative to accept the mode of culture and education becomes the people to gain the social trend of thought in the main channel. Culture of the old man be respected even superstitious, and now the role of cultural workers more is appearing in front of the public service image. Especially past respecting the social atmosphere of increasingly by social pop idol worship of the challenge.

(c) the challenges of the development of socialist culture

Most of the Confucianism prevailing era, China is an agricultural society. And today's China and urban lifestyle has increasingly become the dominant way of life, social life from rural to urban. Urban life in popular culture in the entertainment oriented, promote individuality, open, highlighting the public, market, consumer oriented. Entertainment culture occupied the attention of society, how to maintain the prosperity of the socialist culture, continue to remain the mainstream has become today's socialist core value concept and one of the major challenges

facing in the social culture.

Third, Learn from the experience of Confucianism, promote the socialist core values

(a) to ensure the dominant position of the socialist core values

The socialist core values of the dominant position can not be shaken, socialist China must to Marxist value outlook as a guide. Only by adhering to the socialist core values of the society and the cause of socialism with Chinese characteristics in order to steadily forward. Only to The socialist core values, in order to ensure "confidence in the way, the theory of confidence, confidence in the system. Only by adhering to the socialist core values, in order to ensure that do not take the old rigid closed, also do not go astray change flag banner.

(b) the party members and cadres consciously practice, the elite class to guide cultural identity

The Confucian thought has nurtured countless literati class, they practice for the state and the people, with the core concept of Confucianism. During the period of social transformation, the corruption of some party members and cadres of people influence the identity of socialist core value view of the main obstacles. Therefore, vigorously punish corruption, to maintain the purity of the Party member team, and continuously enhance the prestige of the party, people will continue to support the party and party identity values. Practice the socialist Core values, the party members and cadres to lead the firm socialist and communist ideal and belief, to have a sense of urgency to the ideological work. Social elite to with a strong sense of social responsibility sense actively take the initiative to consciously practice the socialist core value concept.

(c) to promote the core values of life, the popularization of the socialist advanced culture

Socialist core values to get the recognition of the broad masses of the people, must also be life, accept strong. To promote core values of the socialist culture reflects the achievements of economic and social development, so the results to be shared by every member of society. Deng Xiaoping said: "socialism is a noun, very good, but maybe not correctly understand it and not take a correct policy, it would not reflect the essence of socialism.....Empty socialism not, people do not believe.¹

(d) firmly resist the ideological interference of hostile forces, rational response to cultural globalization

Facing the characteristics of the era of the globalization of culture, the core values of the build and to have a sense of urgency, paying attention to safety culture. The cultural construction of our country should focus on the core value concept, and to accelerate the pace of reform of the cultural

< Deng Xiaoping anthology > volume second, Beijing: People's publishing house, 1994, pp. 313-314. ◦

system, with a new look to meet the impact of the western culture. To safeguard national cultural safety and, to build the socialist core value concept of cultural soft power, enhance the comprehensive strength of the Chinese culture. Cultural soft power in thickness to reflect the charm of traditional culture, in advanced to embody the socialist superiority, in the image of the country to reflected in the double cultivation of international diplomacy and national quality.

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