

"Family education concept" in the view of Fu Lei letter

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Abstract

"Family education concept" in view of the letters of Fu Lei mainly manifested in Fu Lei's family education goal, task, principles and methods. In the view of Fu Lei, the goal of family education is to develop children as "a person who contributes to society, the task is to make the child learn to be a man", put personality education in the first place, cultivate good psychological quality. The principle of family education is "early education", "inspired induction", "teach by precept and example", and "persevere", the influence is the best method of education.

Key word: Family education concept; target; principle; method

1. INTRODUCTION

Mr. Fu Lei is a famous modern writer and translator of Chinese art, in his hard working life attaches great importance to the family education of children. More than 30 letter he wrote to the two sons of Fu Cong and Fu Min compiled into "*Fu Lei letter*" by Fu Min. This book is called "a study assiduously and make painstaking efforts text that filling with paternal love", in the book contains Mr. Fu Lei's family education concept and talent view. The modern children of our country is only child, family education closely watched, therefore to summarize the family education concept of Mr. Fu Lei is important for modern family education.

2. The goal and significance of family education

In Mr. Fu Lei's view, the family is a social cell, family

education is not only a private matter of the family, but also closely related to the development of the country and the nation as well as the whole human development. Therefore, as the parents, in the work of their own nature, at the same time must take responsibility for the education of good children. He wrote in his 1957 letter to his son: "A sincere heart of father, is busy for around a few friends to cheer, busy nosy, do a small force to the cause of socialism, also busy for the doors of the processing business, but beg myself can advance in inches; of course, the more to gardeners and guards for you my son. This is my responsibility and my pleasure."

Mr. Fu Lei thinks that, to assume the responsibility of family education better is the premise that must explicit family education goals. So, the goal of family education can not be confined to the family, but to establish a "more positive, broad and ideal world", and it is to encourage children to make them "develop themselves and to contribute to human beings." Namely, Mr. Fu Lei advocated that the goal of family education is to develop the national and national development human progress useful talents. So, he wrote to Fu Cong several times in the book, "I am a poor father, in the preparation for you everywhere to do this aspect, and it's the preparation for you, it is better to say that the Chinese music community is more appropriate to prepare",^[1] "Father one thousand sentence ten thousand sentence, It's just for you, good for you, and it's just fine for our music industry. That is for our country and people, and the world's human good!"^[2]

When Mr. Fu Lei paying attention to his child's talents, also attaches great importance to the environment for children shaping and influence. He wrote in the letter that: "No matter how good seeds, there is no suitable

environment, water and soil nutrient, it is difficult to blossom fruit, and might also be halfway metamorphic or aborted ", therefore, parents need to create the appropriate environment for the child, provide ample water and soil and nutrients, provide realistic conditions for the growth of their talents. This is the role of family education goals.

Mr. Fu Lei has always stressed and set an example to the country and the whole nation's honor and dignity and the dignity of the art than all, he repeatedly stressed the need to Fu Cong and Fu Min and asked them use serious and strict attitude towards everything around, and then became excellent in both performing skills and moral integrity and personality. Just because the goal of family education, Mr. Fu Lei worked as hard as the gardener to cultivate and mold the children with all his heart.

3. The task of family education

Mr. Fu Lei insisted that, to achieve the goal of developing the "comprehensive development", must achieve in many ways, therefore, the main tasks of family education include the following aspects:

First, personality education put in the first place. Personality is to be a man. Mr. Fu Lei had put the concept about the child learn to be a man in the first place in family education, and insisted that the real talent must be the "personality of the outstanding" person. So, to become useful must learn how to be a man. What so called "It takes ten years to grow trees but a hundred years to rear people", personality education is not only the basis, but also the ultimate goal of life. His basic position of family education is to place the personality education in primacy and important position, knowledge and technology impart in the secondary position, especially in the childhood and childhood period, the emphasis of family education should be placed on the ethical and moral aspects of the child. Fu Lei's concept of personality not only reflected in the letters he wrote for his children, more importantly, he has the personality ideal that he has taught the child in his own life. In his view, the real talent is the person who develops completely, Need to become adult first, so, to become useful, must become to be a man

at first. So moral education is the top priority of family education. Fu Lei had repeatedly warned Fu Cong in their home-letter that "first person, second artist, before to be the XX person who is excellent in one area, must first learn to be a man." Later Fu Cong in an interview with reporters also said that his father stressed most is to be a man ". Therefore, to be a man is at the first place in Fu Lei's family education.

Mr. Fu Lei taught his children the traditional culture of China, and used the selection of a number of Chinese classical stories that focused on how to be a man to explain to children the relevant ethical concepts and philosophy by heart so as to make them keep the concepts in minds, and can always alert himself too. This not only from childhood to the children taught how to behave, and also enrich their traditional cultural knowledge. When Fu Cong was studying abroad, Fu Lei repeatedly stressed that "artists should learn to be a man first ", to be a man that filled with enthusiasm, kept the heart of the people, by changing the ego to achieve me and serve the motherland and the people.

Secondly, cultivate good psychological quality. Mr. Fu Lei believes that the growth of human is besides the subjective elements of the innate endowment and the society, but also needs to develop the good psychological quality. When people's talents, the environment of the growth and the personality are same, the talent or not and the level of psychological quality is closely related, So, Mr. Fu Lei treat cultivate children good psychological quality as another important task of family education. He thought that the good psychological quality includes: love, strong will, independent thinking ability. Firstly, "love", Fu Lei wrote in the letter: "the artist needs most, in addition to reason, there is also a 'love' word!"^[3] "If a person lacks love and passion, then he is also difficult to succeed." And "this love never is vulgar, sentimental feelings, but warm, sincere, white, noble, like a raging fire, selfless love."^[3] This kind of "love" is a kind of positive emotion, can through the "figure" and "experience to cultivate and shape children aesthetic taste. Parents with children exchange their own personal experience to infected

children, touched her heart, to help children to truly experience the emotion of "hot" at the same time, still feel the "noble" and "refined". Secondly, a strong will. Many people failed because a lack of a strong will. So Mr. Fu Lei always attached the importance to the exercise of the child's will. In his view, strengthening the will power is always a good thing, over time, will benefit from the infinite, people should always dare to force themselves, because not forced himself will not succeed. And then, the ability to think independently. Mr. Fu Lei attitude on independent thinking concept has two meanings: one is at the person level, can not drift with the tide; the second is in the art level, it is necessary to adhere to the independent thinking and independent study. Because the thinking quality of "independent thinking" can make people "take the attitude of the scientists and laboratory work in the cool minds" and study the work and themselves. At the same time, still more adhere to self-criticism. Mr. Fu Lei pointed out that its own talent is higher, more to beware of, with solid knowledge to enrich, "with a calm and objective critical spirit, check yourself continuously."^[4] Only is his step truly can become a real artist. Finally, peace of mind. Mr. Fu Lei repeatedly told Fu Cong at home letters, "Have patience, do not act with undue haste. The more achievements will be in a calm mood," ^[4]Because the peace of mind is the important guarantee of growth and talent. So, he often exhorts Fu Cong to rest, close to nature, relax in nature.

4. The principle of family education

We can summarize the following that Mr. Fu Lei insists on family education principles from the "*Fu Lei letters*".

Firstly, the principle of early education. Mr. Fu Lei believes that the family is the first children' growth environment, and is primary place to accept education, parents are the first teachers of the children, so parents assume responsibility for their children' education as soon as possible. He r addressed to Fu Cong in the letter pointed out that "innocent children reflect parents components has always been a bit of a majority; education mainly lies in the watch his future development,

as long as he has our shortcomings showing signs of and in relation to the idea of prevention." To adhere to the principle of early education. At the same time, family education should be carried out step by step, as soon as possible from the shallower to the deeper, and permeate all aspects of life. For example, in living habits, Fu Lei started cultivate from children habit of civilization, at dinner, he focused children sit whether the correct elbows in the position of the edge of the table, and whether prevent the same table or not. When chewing food, whether a loss of politeness chewing; leave the table after the meal need to put the chair back under the table; when visiting others, speak to arms drooping naturally, the body slightly forward to express to others respect and so on. At the same time, Mr. Fu Lei also believed that parents should deliberately observation and pay attention to child's natural endowments, and character from the child, if the child is suitable for a professional, parents should as soon as possible for the children to create conditions to give support, can not because of the parents of their own likes and dislikes regardless of the child's talent to force children to choose a professional. And help them build a strong will, peace of mind and good learning habits, so as to help children choose the right path and direction of the long material.

Secondly, the principle of heuristic induction. In the family education process, the child is the subject of study. So in the process of education, Mr. Fu Lei don't approve of memorization and forced indoctrination, advocated by the inspiration and induction to pay attention to the child's understanding. Only in this way can arouse their autonomous learning ability and interest. For example, in his teaching to the children of primary school language class, he let the children prepare and explain in advance; the children did not understand this, only attack by innuendo to guide, let them find the answer. Fu Cong and Fu Min talked about their education lately, they said that this inspired induction teaching method let them benefit. In particular, Fu Min later become the teacher's , he used this unique teaching method in the process of teaching, it was loved by the children.

Again, the principle of teaching by precept and example. Parents are the first teacher of the child, whose words and deeds have a subtle influence on the child. Therefore, Mr. Fu Lei in the family education, adhere to the leadership by set examples, words and deeds, set strict demands on themselves, and then set a good example for the children. As a man, he does not follow the crowd, not just parroting; in the study of literature and art, he advocates and the practice of independent thinking and independent study. In to be a man, learning and life, all require that children do, he first of all they do, precept and teach really close together. He always insisted on his own practical action to educate the child, for example, in the education of children to seize the time, Fu Lei is through decades of hard work for the child set a good example; usually working time, the general reception can not go out, even when their physical discomfort is still to work to ensure that enough time. He once said: "The most powerful demonstration in the world is the actual action, most effective education is to make oneself to be an example. Don't ask others for what you can't do"^[5]. Fu Cong later recalled his father when he said, "I just watched him grow up."^[6]

5. Family education methods

On the methods of family education, Mr. Fu Lei used the method of the education of "the fine things silently". In his view, the need to cultivate talent, perennial, rather than a year of the matter. He quoted Montesquieu as saying: "people like trees, without good cultivation, will be difficult to thriving."^[7] While the "good cultivation" is mellow and months and years passed by infection. The premise of the influence of the parents have the truth, goodness, beauty, the pursuit and love, so as to really impress the hearts of the child. Parents influence children' process is with children have emotional resonance, when parents' understand and love about "the true, the good and the beautiful" combine with the integration of "the true, the good and the beautiful" really, in order to impress the mind of a child and guide them to go really beautiful, really good, consistent with the path of truth.

The polish education of Mr. Fu Lei used for the children' education is mainly realized by the following ways:

Firstly, the choice of educational significance, in line with the social beauty, artistic beauty and natural beauty of the material. For example: he teach the children learned the language class at home, often select some typical examples from China's ancient classics, these materials have a strong ethics and philosophical atmosphere and fun. At the same time, with the classical poetry and pure literature and art of the auxiliary, the Chinese knowledge and moral ideas and the fusion of artistic beauty, let the children in the personal feelings by the comprehensive education. Secondly, read Chinese language, literature and art works. Fu Lei let the child contact a wide ranges, both have a large number of ancient and modern, Chinese and foreign classics, such as Mao Zedong's "on practice", "on Contradiction", and "The Traveller" magazine and "Spring And Autumn", "Zuo Zhuan" ancient books. In the literary classics, his requests for Fu Cong in the outside life should be selected every year one or two classics read carefully, for example, "Greek Sculpture", "Ancient Musicians", "Modern Musicians", etc. These works can not only enrich the children' knowledge, in terms of quality of life, attitude, tolerance and thinking have stimulative effect. Moreover, more than a work of art. Mr. Fu Lei wrote in a letter to son FU Cong's letter often exhorted him to "contact more with the nature and plastic arts", the benefits of this process is can make people feel peaceful and quiet broad-minded, do not delay to things, no doubt in the heart, really achieve and stretch. Finally, in the heart. Mr. Fu Lei believed that parents should actively take the initiative to chat with their children, because the daily chat is the best way to polish others. "In his view, in the newspapers, talk of anything that occurs to them, does not necessarily have a system, but on the side of your thoughts will sort out a clue to become clear; The culture, art and philosophy of life today, your mother can not be said that partly because out of the perennial gossip nurtured."^[8] Mr. Fu Lei has been adhering to the

interview with the children or the intensive correspondence between the ways of the children ", how to be a man, how to live, talk about the truth, exchange of ideas and feelings for literature and art, etc. Involving a wide range, virtually with the children reached a spiritual understanding. In addition, Fu Lei also put two sons all exchanges of letters in number carefully, the purpose is to give a more comprehensive, timely understanding of children was thinking and learning, and all aspects of life have to change, and to guide them in time. So Mr Fu Lei's family education view is very substantial and has a strong pertinence.

6. CONCLUSION

Although the home education is more vulnerable to the social environment and constraints, but the words and deeds and family environment quality and behavior habits of the children and their parents have a very close relationship. Therefore, in the new period of building a well-off society in an all round way, In the domestic and foreign competitive environment, family education for children become play a more important and obvious role,

"Family education" in the letters of Fu Lei Fu Lei's idea of the present family education in contemporary China still has a guiding influence.

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