

Contemporary Value Function of Marxist Theory and Practice

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Abstract—Marxist theory is a scientific truth, and we must adhere to it. But under the new conditions, the Marxist theory should guide the practice of socialism and must also develop. Because without necessary development, the theory will become rigid, rigid theory must be out of practice, and in this case, it must not have any significance. The track of the development of Marxist theory is: adhere to the correct, and develop while adhering; abandon errors in the analysis and development; identify gaps, be in the exploration and development. Only in this way, the Marxist theory will have a strong vitality and practical guidance.

Keywords Marxist Theory; Persist Analysis; Exploration; Development

I. INTRODUCTION

Marxism is a scientific theory, scientific theory cannot be doubted, Marxist theory is the truth, and the truth of the theory will be able to guide practice. Philosophy of Kant, Hegel, Feuerbach, economic theory of Adam Smith, David Ricardo, and utopian doctrine of Saint-Simon, Fourier, Owen are the condensation on human thought and culture of the nineteenth century until the second half of the highest achievement, the intersection were into a particular theory environment for the birth of the Marxist theory of preparing the theoretical conditions. The European revolutions in 1848, the Paris Commune in 1871, the Soviet regime in 1917, in 1949 the birth of the new Chinese proletarian revolutionary movement and the cause of socialism became a great practice for millions of people to verify the Marxist theory correct and reasonable rationale for a Marxist, which on widespread laid a solid foundation. Process can be said that in the formation and development of the produce Marxist theory, the Marxist theory of both compatible and absorb all the outstanding cultural achievements of human society are created. it also accepted practice test of the international communist movement, and its vision for the future of society and understanding contains great truths, communists national socialist regime must take this as the foundation of our ancestors and it cannot be lost. Do not lose is to insist, but to really have to adhere to the development with the development of practice. Development theory does not necessarily be rigid, inflexible theory certainly from practice; theory from practice must not have any significance. Therefore, under the new historical conditions, real practice of socialism must deepen in researching, thinking, exploring

the development path of Marxist theory, the only way the Marxist theory has the practical significance.

II. THEORETICAL SYSTEM OF SOCIALISM WITH CHINESE CHARACTERISTICS AND PRACTICE OF VALUE

Marxist Theory of Oriental Society for Oriental deep oppression of various ethnic groups seeking independence and prosperity brought the dawn. And it pointed out the need of social development in compliance with the general premise of the law by the revolution, who played the main selectivity in the choice of development path, the initiative integration goes into the world trend of historical development. After the victory of the revolution, Marx cannot give specific policies and measures for how to improve and develop socialism, which requires specific practitioners to continue exploration. Mao Zedong as the representative of the Chinese Communists, Marxism and Leninism with China's national conditions, achieved the Marxism in China's first leap, and the new democratic revolution led by China has been successful. However, after the victory of the revolution in the development of exploration, the successful experience and profound lesson coexist. Ultimately, for the founding of New China, China is only the first step in "Crossing", the level of development of the productive forces behind China's current situation that did not change much; the real socialism does not have the sufficient condition. After summing up the experience and lessons learned, with the core leadership of the Deng Xiaoping, Jiang Zemin and Hu Jintao of the Chinese Communists, people have a profound understanding of the gap between China and the world and the forefront of the level of development. They recognized that reform and opening up China to seek to achieve modernization is the only way to prosperity. They continue to explore for China that can successfully taken the second step, and in various stages of development, there formed the Deng Xiaoping Theory and "Three Represents" and the scientific concept of development and a series of major strategic thinking in the party seventeenth report as a theoretical system, ie the theoretical system of socialism with Chinese characteristics. Theoretical system of socialism with Chinese characteristics adheres to the guidance of Marxism, the system answers the question "what is socialism and how to build socialism", "What kind of party building, how to build the party," "realize what kind of development, how to develop." and a

series of major theoretical issues. Marxism in China's second leap for China's socialist construction characteristics open a new situation, and has opened a new chapter to promote the further development of Marxist theory and the rich Oriental Society, and promote Orient social practice Marxism to a new historical stage.

III. MARXIST THOUGHT IS THE BASIS OF CONTEMPORARY PRACTICES

In the era of Marx's life, the contradictions of human existence have undergone profound changes and changes in industry practices realistic basis in modern times. Marx and his theory draw it back to earth from heaven, and this new interpretation of the key practices of human life is his secret. Industry Practice mode is mainly composed of technical, commercial, rational three elements, which on the one hand reflects the transformation of the human conquest of nature and the power of nature, and which is conclusive evidence of human nature and strength. On the other hand, technology, goods and rational again is a one-sided. In a very utilitarian way, it brings the material produced brilliant achievements to humans, while generalization and rational tools of other factors caused the human world, in turn; personally, it created by the technical rule exchange, commodities the formation of the reality of human existence oppression. So Marx departure from booming industrial practice, specifically he had profound analysis that duplicated influence industry practices for the survival of mankind caused, in order to find a realistic basis for the survival of the contradictions of contemporary people, he laid the whole Marxist theory of dialectical materialism. Therefore, regardless of how changes social history, as long as the industrial practice mode of production has not been abandoned, the human way of life has no qualitative change, the Marxist theory would not be out of date, it has contemporary significance.³ With the Social reality, Marxist ideology is generated under the background of opposition of Marxist theory generated by the two classes. The capitalist mode of production quickly spread all over the world, the gradual establishment of the capitalist system are set up, as Marx analyzed, capital spirited capitalist system while it personally created its own gravedigger --- proletariat. Therefore, the opposition of social reality is proletariat and the bourgeoisie produces two classes of Marxist ideology. All his theories on the tragedy of the proletariat in the capitalist society have placed deep sympathy on theory of surplus value that profoundly reveals the secret of capitalist exploitation of workers. The theory of scientific socialism of the proletariat overthrows the rule of the bourgeoisie, to achieve their own liberation that pointed out the reality of the road; Marxist philosophy has provided a powerful ideological weapon for the proletariat to unite to achieve its mission. The core of Marxist thought is to achieve the liberation of all mankind, and this great ideal is starting with their own emancipation of the proletariat, according to Marx's own idea, the essence of communism is "all-round development of human freedom." So, as long as the proletariat and the bourgeoisie have not disappeared, the

proletariat does not overthrow the rule of the bourgeoisie to achieve the liberation of humanity, the Marxist theory still has vitality in contemporary time.

IV. IDEOLOGICAL DIVERSITY IN SOCIETY MUST ADHERE TO THE GUIDANCE OF MARXISM

In recent years, along with the deepening of China's reform and opening up development, people's thoughts are very active in a variety of social thought that collide with each other, showing a diversity of ideological and cultural fields. This diversity is a sign of social progress; the mainstream is positive and healthy. But the idea of diversity inevitably brings some noise, challenging unified guidelines. For example, some people trumpeted the so-called "universal values"; they deny the guiding position of Marxism, guiding ideology and advocating diversity. Some students have the view that the current social diversity of thought is diverse; there is no need to adhere to the guiding role of Marxism, and thus denying the value of learning contemporary Marxism. Therefore, we should guide students to learn the value of a correct understanding of contemporary Marxism, should help students, and we must adhere to the guidance of Marxism clear of ideological diversity in society. Theory cannot be used as our guiding ideology, it must be judged two: the first is to look at whether it meets the objective reality; the second depends on whether it meets the interests of the people. Marxism reveals the entire material world, especially the nature and development of human society is the scientific worldview and history. At the same time, Marxism is accompanied by the proletariat and the birth of the stage of history, is to focus on the expression of the fundamental interests of the working class and the overwhelming majority of the people. The reason why we adhere to the guiding role of Marxism, because it is in line with objective reality, and represents the fundamental interests of the overwhelming majority of the people, unity of truth and value. Guiding students a clear ideological diversity in society must adhere to the guidance of Marxism, we must first help students understand Marxism that has unity of truth and value.

We should combine with the characteristics of the modern era and the Chinese real innovation and development of Marxism. Its author resolutely defends for the basic principles of Marxism or principles, but also with the development of the actual changes in the ongoing theoretical innovation. How to understand the profound changes that happen in today's world and contemporary China and the opportunities and challenges facing the world socialism are issues for the maximum theoretical Marxism in the 21st century. With a proper understanding of the nature of the present era, on the vantage point of the times, we can more clearly understand the development trend of the world; understand the relationship and development prospects of world socialism and capitalism. The author believes that with the "world of transition from capitalism to socialism era" concept to define the nature of our times, it is still more accurate, more secure. The current era is the "coexistence of

socialism and capitalism, competition, after repeated bouts eventually replace the capitalist era."

V. ADHERENCE, DEVELOPMENT, RESEARCH AND INNOVATION ARE THE REFLECTION OF MARXISM

This article is not only to adhere to the Marxism reflection of development, research, innovation and achievements, and it more profoundly reveals the principles of Marxism in the world today still shine reasons. The interpretation of scientific truth and logic power in this book are impressive, the academic style and sense of responsibility for the Marxist theorists are also admirable. Throughout reading, the most intense feeling is that the author has refuted falsehood, in the pursuit of truth and defended for the truth. To explore the road is their duty, every one of our workers should seriously study the theory and always persevere incumbent upon such scholarship and academic style.

We should adhere to solve practical problems as the center of contemporary China, to develop Marxism areas has meaningful value. Contemporary Marxism builds value in practice, not as a rigid Marxist dogma, but it should emancipate the mind, seek truth from facts. To do this, we must continue to unswervingly oppose dogmatism and empiricism. Adhering to the surface of the Marxist dogmatism actually is false, smelly Marxism, it eventually will embark on the road and get away from negative Marxism. Empiricism is ignoring the science of Marxism, it just is satisfied with narrow experience, unable to guide practice to success. In short, the common error of dogmatism and empiricism are subjective and objective phase separations, the theory and practice of touch are all subjective, which will stifle the vitality of Marxism. Currently, the construction of Marxism contemporary value should be implemented based on the Chinese community to solve real-world problems among today's global vision, revealing the road of socialism with Chinese characteristics generation logic, analyzing the structural logic of the theoretical system of socialism with Chinese characteristics. It is the characteristics of Chinese society logics road development, which is a major task and the core issues of the times the value given to build contemporary Marxism. For this reason, the value of building contemporary Marxism needs to understand the historical value of world civilization and Chinese civilization, Marxism and dialogue among civilizations, and actively absorb the various civilizations of the outstanding value of resources in a variety of excellent value and resources Complementation digging contemporary value of Marxism. More importantly, the modernization of

the initial situation of our nation, cultural roots and modern Western countries are very different. We need both a profound grasp of the objective associated with the inherent global civilization and a profound grasp of the cultural connotation of Chinese modernity, the unique nature of the world's historical significance and historical destiny, research unique path thus generated, unique theory and a unique system. In short, the building must seize the contemporary value of Marxism in China today to reveal the fundamental task of the social reality in practice.

VI. CONCLUSIONS

Marxist theory only with transformation, internalization and activation of practice conscious awareness of people involved in the reality of practice, and practice by the masses can achieve its practical function. China is a socialist country where working class is masters of society, with the main basis for the practice of Marxist theory. Practicality is a significant feature of Marxist theory, the determination of the people of the subject is equally significant feature of Marxist theory. Marxist theory is practice theory with practical subjects; it is not shelved, aimless empty dogma. Therefore, Marxist theory is not without a subject, worthless, no practice of abstraction, which has a distinct subjectivity of truth and value of the point position. This is a function of Marxist theory to practice the fundamental premise of reality and theory destination. In this sense, the moment the whole party following "mass line" education is an effective way of Marxist theory and practice function implementation.

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